

## HIMACHAL PRADESH SUBORDINATE SERVICES SELECTION BOARD , HAMIRPUR-177001

**Advertisement No. 32-1/2016** Website: <http://hpsssb.hp.gov.in/>

**Opening date for submission of Online Recruitment Application Form (ORA) :** 07.03.2016

**Closing date for submission of Online Recruitment Application Form (ORA) :** 07.04.2016

Online Applications are invited for direct recruitment of under mentioned categories of posts using the website of Himachal Pradesh Subordinate Services Selection Board i.e. <http://hpsssb.hp.gov.in/>. **The online application can be filled up from 07.03.2016 to 07.04.2016 till 11.59 PM, thereafter website link will be disabled.** The candidates are strictly advised to apply online well in advance without waiting for closing date of submission of Online Recruitment Application Form .

The Printed copy of the online application form alongwith necessary original certificates and self attested photocopies must be brought at the time of Personal Interview. **No offline Application Form or copy of downloaded Application Form will be accepted by the office.**

### ESSENTIAL QUALIFICATION(S) AND EXPERIENCE ETC.

Date for determining eligibility of all candidates in respect of Essential Qualification(s) and Experience, If any, etc. shall be the prescribed closing date for submission of On Line Recruitment Application Form (ORA) i.e. 07.04.2016

**Age:** The applicant should be between 18 to 45 years as on 01-01-2016. The upper age limit is relaxable by five years for candidates belonging to Scheduled Caste, Scheduled Tribe and Other Backward Classes, Persons with disabilities & Children/Grand Children of Freedom Fighters of Himachal Pradesh. The upper age relaxation is also available to Ex-servicemen candidates of H.P. as per provision of relevant rules/instructions of H.P. Govt. barring some post codes where the age limit may be specifically defined.

**Note: - The candidates must read the instructions carefully, which are available on the website of the HPSSSB, i.e. <http://hpsssb.hp.gov.in/> before filling up Online Recruitment Application Forms(ORA) for the post(s) concerned.**

The detail of posts, Eligibility Conditions and Mode of Selection are given is as under:-

| Name of Department/Board/Post/Pay Scale/Pay Band   | Post Code | Number of posts   |
|--|-----------|---|
| <b>1..Ayurveda</b><br>Ayurvedic Pharmacist(on contract basis)<br>Rs. 5910-10300+3000GP                             | 470       | Gen.(UR)-33,Gen.(BPL)-08,Gen.(WFF)-01,SC(UR)-14,SC(BPL)-03, SC(WFF)-01,ST (UR)-03,ST(BPL)-01,OBC(UR)-12,OBC(BPL)-03<br>Total=79   |
| <b>2.Health &amp; Family Welfare</b><br>Operation Theatre Assistant(on contract basis)<br>Rs. 5910-20200+2000GP    | 471       | Gen.(UR)-12,Gen.(BPL)-04, SC(UR)-06, SC(BPL)-01, ST (UR)- 01, OBC(UR)-04,OBC(BPL)-01<br>Total=29  |
| <b>3. Health &amp; Family Welfare</b><br>Staff Nurse (on contract basis)<br>Rs. 10300-34800+3200GP                 | 472       | Gen.(UR)-132,Gen.(BPL)-30,Gen.(WFF)-04,SC(UR)-59,SC(BPL)-12,SC(WFF)-02,ST (UR)-10,ST(BPL)-04,OBC(UR)-49,OBC(BPL)-11,OBC(WFF)-01<br>Through Rogi Kalyan Samiti = 193<br>Through National Health Mission = 121<br>Total=314 |
| <b>4.Health &amp; Family Welfare</b><br>Female Health Worker(on contract basis)<br>Rs. 5910-20200+2800GP           | 473       | Gen.(UR)-40,Gen.(BPL)-11,Gen.(WFF)-01,SC(UR)-20, SC(BPL)-04 , ST (UR)-03,ST(BPL)-01,OBC(UR)-15,OBC(BPL)-03,OBC(WFF)-01<br>Total=99  |
| <b>5.Various Deptt.</b><br>Junior Engineer (Civil)<br>(on contract basis)<br>Rs. 14,100/- Fixed contractual amount | 474       | Gen.(UR)-24,Gen.(BPL)-06,Gen.(WFF)-01,SC(UR)-09, SC(BPL)-02,SC(WFF)-01, ST (UR)-02,ST(BPL)-01<br>OBC(UR)-10,OBC(BPL)-02<br>IPH = 55<br>HPSIDC = 03<br>Total=58  |
| <b>6..HP Power Corporation Ltd.</b><br>Electrician (on contract basis)   | 475       | Gen.(UR)-10,Gen.(BPL)-02, SC(UR)-04,ST (UR)- 01, OBC(UR)-03,OBC(BPL)-01   |

|  |  |   |          |        |               |                                  |                          |                                   |
|--|--|---|----------|--------|---------------|----------------------------------|--------------------------|-----------------------------------|
| Rs.6400-20200+3050GP   |  | Total=21  |          |        |               |                                  |                          |                                   |
| 7. <u>HP Power Corporation Ltd.</u><br>JE(Elect.) (on contract basis)<br>Rs. 10900-34800+4350GP        | 476  | Gen.(UR)-11,Gen.(BPL)-01, SC(UR)-03,ST (UR)- 01, OBC(UR)-02,OBC(BPL)-01<br><br>Total=19                             |          |        |               |                                  |                          |                                   |
| 8. <u>Health &amp; Family Welfare</u><br>Pharmacists(on contract basis)<br>Rs. 5910-20200+3000GP       | 477  | Gen.(UR)-12,Gen.(BPL)-03,Gen(WFF)-01,SC(UR)-06,SC(IRDP)-02,ST (IRDP)- 01, OBC(UR)-05,OBC(BPL)-01<br><br>Total=31    |          |        |               |                                  |                          |                                   |
| 9. <u>Police Department</u><br>Sub -Inspector of Police (on regular basis)<br>Rs.10300-34800+4600GP    | 478  | Gen(UR)-06,Gen(IRDP)-03,SC(UR)-04,OBC(UR)-03<br><br>Total=16<br><br>( Age Between 21 to 26 Years)                   |          |        |               |                                  |                          |                                   |
| 10. <u>Horticulture</u><br>Horticulture Extension Officer (on contract basis)<br>Rs. 5910-20200+2400GP | 479  | Gen(UR)-13, Gen (IRDP)-03, Gen(WFF)-01,SC(UR)-05, SC(IRDP)-02, OBC(UR)-04,OBC (IRDP)-01,ST(IRDP)-01<br><br>Total=30 |          |        |               |                                  |                          |                                   |
| 1.Essential Qualification  |  |   |          |        |               |                                  |                          |                                   |
| Post Code  | Educational and Other Qualifications   |   |          |        |               |                                  |                          |                                   |
| 470<br>Ayurvedic Pharmacist  | i) Plus two or its equivalent from recognized Board of School Education/University.<br>ii) Successful training of at least two years duration in Ayurvedic Pharmacist/Diploma in Pharmacy(Ayurveda)/Bachelor Degree in Pharmacy(Ayurveda from an Institution duly recognized by the H.P. Takniki Shiksha Board/University recognized by the H.P. Government.   |   |          |        |               |                                  |                          |                                   |
| 471<br>Operation Theatre Assistant   | i) Should be 10+2 with Science (Physics, Chemistry and Biology) with 50% in from a recognized Board of School Education/Institution.<br>ii) Must have passed OTA Training course from a recognized Institution by the State Government.<br>OR<br>B.Sc Degree in Medical Technology ( Anaesthesia & OT Techniques) from Himachal Pradesh University or equivalent Degree recognized by the State Government.<br>Persons holding Graduate Degree in Medical Technology (Anaesthesia & OT Techniques) will be preferred.<br>iii) Should be registered with H.P. Para Medical Council. |   |          |        |               |                                  |                          |                                   |
| 472<br>Staff Nurse   | i) Should 10+2 class pass, preferably with Science from a recognised Board of School Education/ University.<br>ii) Should be a qualified “A” Grade Nurse or should be B.Sc. Nursing pass from a recognized University/ Institution.  |   |          |        |               |                                  |                          |                                   |
| 473<br>Female Health Worker  | i) Should be a Matric with Science/Hr. Secondary Part-I Pass or its equivalent from a recognised Board/Institution.<br>ii) Should posses one and half years Training certificate as F.H.W. from a Govt. recognised Institute.  |   |          |        |               |                                  |                          |                                   |
| 474<br>JE(Civil)   | i) Should have passed Matric or 10+2 Examination or its equivalent from a recognized Board of School Education / University.<br>ii) Diploma of at least three years duration in Civil Engineering or B.E/B. Tech. Degree in Civil Engineering from a recognized university or from an Institution recognized by the Central / H.P. Government.   |   |          |        |               |                                  |                          |                                   |
| 475<br>Electrician   | i) Matric from a recognized Board.<br>ii) Full time ITI in electrician trade or equivalent from a recognized Board/Institute   |   |          |        |               |                                  |                          |                                   |
| 476<br>J.E.(Electrical)  | Full time Diploma in Electrical Engineering discipline from a recognized Board/University.   |   |          |        |               |                                  |                          |                                   |
| 477<br>Pharmacists   | i) 10+2 in Science or its equivalent from a recognized University/Board.<br>ii)Bachelor’s Degree/Diploma in Pharmacy or its equivalent from a recognized University or an Institution duly recognized by the Central/State Government.<br>iii)Must be registered with the Pharmacy Council of the concerned State/Central Government.  |   |          |        |               |                                  |                          |                                   |
| 478<br>Sub-Inspector of Police   | <u>Education and other Qualifications:-</u><br>i) Graduate from any recognized University of India.<br>ii) Physical Standard:-<br>a) Minimum for Male/ Female candidate) <table><tr><td>Category</td><td>Height</td></tr><tr><td>General &amp; OBC</td><td>5’-6” for Male &amp; 5’-2”for Female</td></tr><tr><td>Sch.Castes &amp; Sch. Tribes</td><td>5’-4” for Male &amp; 5’-0” for Female</td></tr></table>  |   | Category | Height | General & OBC | 5’-6” for Male & 5’-2”for Female | Sch.Castes & Sch. Tribes | 5’-4” for Male & 5’-0” for Female |
| Category   | Height   |   |          |        |               |                                  |                          |                                   |
| General & OBC  | 5’-6” for Male & 5’-2”for Female   |   |          |        |               |                                  |                          |                                   |
| Sch.Castes & Sch. Tribes   | 5’-4” for Male & 5’-0” for Female  |   |          |        |               |                                  |                          |                                   |

| <p><b><u>Chest for Male candidates only</u></b></p> <table border="1"> <tr> <td>General &amp; OBC</td><td>31"X32"</td></tr> <tr> <td>Sch.Castes &amp; Sch. Tribes</td><td>29"X30"</td></tr> </table> <p>The candidates are also to be subjected to a physical efficiency test consisting of the following items:</p> <table border="1"> <thead> <tr> <th>Items:</th><th>Minimum Qualifying Standard</th></tr> </thead> <tbody> <tr> <td>1) 1500 Metre Race for Male candidates &amp; 800 Meters race for Female candidates.</td><td>6 Minutes 30 Seconds for Male &amp; 4 Minutes 15 Seconds for Female candidates</td></tr> <tr> <td>2) High Jump</td><td>Min. 1.25 Metres for Male &amp; Min. 1.00 Meter for Female candidates</td></tr> <tr> <td>3) Broad Jump</td><td>Min. 4.00 Metres for Male &amp; Min.3.00 Meters for Female candidates</td></tr> </tbody> </table> |  | General & OBC | 31"X32" | Sch.Castes & Sch. Tribes | 29"X30" | Items: | Minimum Qualifying Standard | 1) 1500 Metre Race for Male candidates & 800 Meters race for Female candidates. | 6 Minutes 30 Seconds for Male & 4 Minutes 15 Seconds for Female candidates | 2) High Jump | Min. 1.25 Metres for Male & Min. 1.00 Meter for Female candidates | 3) Broad Jump | Min. 4.00 Metres for Male & Min.3.00 Meters for Female candidates |
|---|--|---------------|---------|--------------------------|---------|--------|-----------------------------|---|--|--------------|---|---------------|---|
| General & OBC   | 31"X32"  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| Sch.Castes & Sch. Tribes  | 29"X30"  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| Items:  | Minimum Qualifying Standard  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 1) 1500 Metre Race for Male candidates & 800 Meters race for Female candidates.   | 6 Minutes 30 Seconds for Male & 4 Minutes 15 Seconds for Female candidates   |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 2) High Jump  | Min. 1.25 Metres for Male & Min. 1.00 Meter for Female candidates  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 3) Broad Jump   | Min. 4.00 Metres for Male & Min.3.00 Meters for Female candidates  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 479.Horticulture Extension Officer  | Should have passed four year's B.Sc( Horticulture) Degree or its equivalent from recognized University.  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| Post Code   | <b><u>2. DESIRABLE QUALIFICATION</u></b>   |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 470 to 479  | Knowledge of customs, manner and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh   |               |         |                          |         |        |                             |   |  |              |   |               |   |
| <b>6. Mode of Selection</b>   |  |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 470 to 477 and 479  | <p>1.Objective type screening test (MCQ) consisting of syllabus of subject /field concerned, General Knowledge Including General Knowledge of Himachal Pradesh, Current Affairs, Every day Science, Logic, Social Science, General English &amp; General Hindi of Matric standard. = 200 Marks</p> <p>2. Interview of those who qualify objective type screening test . = 30 Marks</p>   |               |         |                          |         |        |                             |   |  |              |   |               |   |
| 478   | <p>1. Objective type Screening test (MCQ) consisting of syllabus of General English of 10+2 standard, Hindi of Matric standard, General Knowledge including General Knowledge of Himachal Pradesh, Everyday Science, Social Science, Current Affair &amp; Logic . This test will be of qualifying nature and score of the same will not be taken into account for computing the merit. =200Marks</p> <p>2. Physical Standard and Physical Efficiency test of qualifying nature for those who qualify the Screening Test.</p> <p>3. Subjective test of those who qualify the Physical Standard and Efficiency Test in General English &amp; General Hindi languages including précis writing, Essay writing etc. = 200Marks</p> <p>4. Interview of those who qualify the subjective test. = 30Marks</p> |               |         |                          |         |        |                             |   |  |              |   |               |   |

(Vijay Kumar)  
Secretary,  
HP. Subordinate Services  
Selection Board, Hamirpur.